INDEXES

1. INDEX OF AUTHORS

ANDREWS, S. B. 263
BAARDA, T. 458
BLACK, M. 161
BUCHANAN, G. W. 297
CAMPBELL, R. A. 157
CASEY, M. 164
COHEE, P. 470
CRANFORD, M. 71
DORMEYER, D. 218
DOUGHTY, D. J. 102
DRAKE, A. E. 123
DUNDERBERG, I. 501
GOULDER, M. 601
HEILIGENTHAL, R. 39
HOEREN, T. 620
KEE, H. C. 481
KINGSBURY, J. D. 358
KITZBERGER, I. R. 564
KNOWLES, M. P. 145
LEE, M. V. 89
LICHTENBERGER, H. 400
LONGENECKER, B. W. 428
LOPIK, T. v. 286
LUTER, A. B. 89
MARCUS, J. 512
MARTIN, L. H. 152
MATTILA, S. L. 199
McDONALD, J. I. H. 415
MOULE, C. F. D. 277
PAYNE, P. B. 240
PENDRICK, G. 587
POKORNÝ, P. 321
SCHLOSSER, J. 378
SCHMIDT, T. E. 1
SHEPHERD, T. 522
SLATER, T. B. 183
STIEFEL, J. H. 442
STROBEL, A. 466
TYSON, J. B. 19
VOS, C. S. de 292
WALLACE, D. B. 280
WALTER, N. 338
WEBER, B. 478
WOLTER, M. 541
YOUNG, B. H. 59

2. INDEX OF ARTICLES

Abraham in Romans 4: The Father of All Who Believe 71
Abram and the Birds in *Jubilees* 11: A Subtext for the Parable of the Sower? 145
(Acts 16.30–4), The Significance of the Change from οἶκος to οἰκία in Luke's Account of the Philippian Gaoler 292
Age of Jesus, The 297
Alter Bund und neuer Bund 400
Aspekte zum Verständnis des lukanischen Schwertwortes, Wehrlosigkeit oder Selbstschutz? 39
Barnabas and Paul in Lystra, Gods or Ambassadors of God? 152
Black 3.9.1908–2.10.1994, Matthew 161
Citizens of Heaven: Philippians 3.2–21 102
Colossians and Barbelo 601
Colossians: *Quaerendo invenietis*, The Riddle of 123
1 Cor 14.34–5, Fuldensis, Sigla for Variants in Vaticanus, and 240
2 Cor 11.23b–33, Too Weak Not to Lead: The Form and Function of 263
Defining the First-Century CE Synagogue: Problems and Progress 481
Epheserbrief, 'Setzen' – 'Wandeln' – 'Stehen' im 478
Figure de Dieu selon l'Épître aux Philippiens, La 378
From a Puppy to the Child: Some Problems of Contemporary Biblical Exegesis Demonstrated from Mark 7.24–30/Matt 15.21–8 321
Fuldensis, Sigla for Variants in Vaticanus, and 1 Cor 14.34–5 240

Gleichnis vom ungerechten Verwalter (Lukas 16.1–8a) – zugleich ein Beitrag zur Geschichte der Restschuldbefreiung, Das 620
Gods or Ambassadors of God? Barnabas and Paul in Lystra 152
Historical Revisionism and the Majority Text Theory: The Cases of F. H. A. Scrivener and Herman C. Hoskier 280
Hoskier, Historical Revisionism and the Majority Text Theory: The Cases of F. H. A. Scrivener and Herman C. 280
Idiom and Translation: Some Aspects of the Son of Man Problem 164
Jesus' Baptismal Vision 512
Jews and Judaism in Luke–Acts: Reading as a Godfearer 19
Johannine Feature and Its Social Functions, The Unbroken Messiah: A 428
Johannine Passion Narrative: A Feminist, Narrative-Critical Reader-Response, Mary of Bethany and Mary of Magdala – Two Female Characters in the 56
John 1.3–4 470
Joh 18.1–14 Par. Mk 14.43-53: Methodologische Überlegungen zur Rekonstruktion einer vorsynoptischen Passionsgeschichte 218
Jubilees 11: A Subtext for the Parable of the Sower? Abram and the Birds in 145
Καὶ μάλιστα οἰκείων – A New Look at 1 Timothy 5.8 157
Lukanischen Schwertwortes, Wehrlosigkeit oder Selbstschutz? Aspekte zum Verständnis des 39
Lukas, 'Reich Gottes' bei 541
Lk 3.1, Plädoyer für Lukas: Zur Stimmigkeit des chronistischen Rahmens von 466
Lukas 16.1–8a – zugleich ein Beitrag zur Geschichte der Restschuldbefreiung, Das Gleichnis vom ungerechten Verwalter 620
Luke–Acts: Reading as a Godfearer, Jews and Judaism in 19
Majority Text Theory: The Cases of F. H. A. Scrivener and Herman C. Hoskier, Historical Revisionism and the 280
Markan Intercalation, The Narrative Function of 522
Mark, Q and the Beginning of 501
Mark 7.24–30/Matt 15.21–8, From a Puppy to the Child: Some Problems of Contemporary Biblical Exegesis Demonstrated from 321
Mk 14.43–53: Methodologische Überlegungen zur Rekonstruktion einer vorsynoptischen Passionsgeschichte, Joh 18.1–14 Par. 218
Mark 15.16–32: The Crucifixion Narrative and the Roman Triumphal Procession 1
Mark 16.11, An Unexpected Reading in the West-Saxon Gospel Text of 458
Mary of Bethany and Mary of Magdala – Two Female Characters in the Johannine Passion Narrative: A Feminist, Narrative-Critical Reader-Response 56
Matthew, The Rhetoric of Comprehension in the Gospel of 358
Matt 15.21–8, From a Puppy to the Child: Some Problems of Contemporary Biblical Exegesis Demonstrated from Mark 7.24–30/ 321
Μονογενής 587
Narrative Function of Markan Intercalation, The 522
One Like a Son of Man in First-Century CE Judaism 183
Once Again: Floating Words, Their Significance for Textual Criticism 286
Parable of the Sower? Abram and the Birds in *Jubilees* 11: A Subtext for the Parable of the Sower? 145
Paul in Lystra, Gods or Ambassadors of God? Barnabas and 152
Philippians as Chiasmus: Key to the Structure, Unity and Theme Questions 89
Philippians 3.2–21, Citizens of Heaven: 102
Philippiens, La Figure de Dieu selon l'Épître aux 378
Plädoyer für Lukas: Zur Stimmigkeit des chronistischen Rahmens von Lk 3.1 466
Q and the Beginning of Mark 501
Question Too Often Neglected, A 199
'Reich Gottes' bei Lukas 541
Rhetoric of Comprehension in the Gospel of Matthew, The 358
Riddle of Colossians: *Quaerendo invenietis*, The 123
Romans 4: The Father of All Who Believe, Abraham in 71

'Save the Adulteress!': Ancient Jewish *Responsa* in the Gospels? 59
Scrivener and Herman C. Hoskier, Historical Revisionism and the Majority Text Theory: The Cases of F. H. A. 280
'Setzen' – 'Wandeln' – 'Stehen' im Epheserbrief 478
Significance of the Change from οἶκος to οἰκία in Luke's Account of the Philippian Gaoler (Acts 16.30–4), The 292
So-Called *Pericope de adultera*, The 415
Son of Man in First-Century CE Judaism, One Like a 183
Son of Man': Some of the Facts, 'The 277
1 Timothy 5.8, Καὶ μάλιστα οἰκείων – A New Look at 157
1 Tim 3.11: Women Deacons in 1 Timothy: A Linguistic and Literary Look at 'Women Likewise . . .' 442
Too Weak Not to Lead: The Form and Function of 2 Cor 11.23b–33 263
Unbroken Messiah: A Johannine Feature and Its Social Functions, The 428
Unexpected Reading in the West-Saxon Gospel Text of Mark 16.11, An 458
Women Deacons in 1 Timothy: A Linguistic and Literary Look at 'Women Likewise . . .' (1 Tim 3.11) 442
Zur theologischen Problematik des christologischen 'Schriftbeweises' im Neuen Testament 338